



**ASSOCIATION OF CALIFORNIA CAR CLUBS, INC.**  
**United for Survival**  
**39<sup>th</sup> YEAR REPRESENTING THE HOBBYIST**



**25th ANNUAL LEGISLATIVE CONFERENCE**  
**CALIFORNIA AUTOMOBILE MUSEUM**  
**2200 Front Street, Sacramento, California**  
**(916) 442-6802**

**MAY 11-13, 2011**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CLUB or AFFILIATION** \_\_\_\_\_

Check here if you are planning to schedule an appointment with your legislator.

**REGISTRATION: Member and 1 guest** ----- **\$35** \_\_\_\_\_

**Luncheon Buffet, May 11th, 2011 Per Person** ----- **\$15** \_\_\_\_\_

**Luncheon Buffet, May 12th, 2011 Per Person** ----- **\$15** \_\_\_\_\_

Total \$ \_\_\_\_\_

I am planning to attend: Wed  Thurs  Fri

**Make checks payable to: ASSOCIATION OF CALIFORNIA CAR CLUBS**

**Mail checks to: 2553 Burl Lane**  
**Newcastle, California 95658**

**For Information**

**Bob Stearns—916-276-4081**